

ADDENDUM NO. 1  
TO  
CONSTRUCTION DOCUMENTS

FOR PROJECT NO. **ENG2003722076**

DESCRIPTION: **Electrical Pedestal Improvements**

LOCATION: **Brown County State Park**

FOR AGENCY: **Department of Natural Resources**

The information contained in this Addendum shall become a part of the basic plans and specifications the same as if originally incorporated therein. The original plans and specifications shall remain in their entirety, except as modified by this Addendum. The items herein shall supersede information in the specifications and on the plans.

**ITEM NO. 1:** Remove ADA Site Improvements from the project. This work will be done separately.

Title Sheet "T-1"

- 1) **BASE BID: Remove note reading:** "ADA IMPROVEMENTES @ TAYLOR RIDGE CAMPGROUND: SITES373 & 414 & HORSEMAN CAMPGROUND SITES 31, 39, 45, &118.
- 2) ALTERNATE NO. 1: **Remove ALTERNATE NO.1**
- 3) ALTERNATE NO 2: Alternate NO 2 becomes Alternate NO 1 and is revised to only include "ELECTRICAL IMPROVEMENTS @TAYLOR RIDGE CAMPGROUND: CAMPSITES: 322-328".
- 4) ALTERNATE NO 3: **Remove ALTERNATE NO.3**

Summary:

The project, as a result of this addendum, does not include any ADA site improvement work. The only alternate is to add "ELECTRICAL IMPROVEMENTS @TAYLOR RIDGE CAMPGROUND: CAMPSITES: 322-328".

**ITEM NO. 2:** Section 01010 GENERAL REQUIREMENTS:

PART 1- GENERAL

1.03 COMMENCEMENT AND COMPLETION OF WORK:

B. Revise to read as follows: "**All work required by the Contract Documents shall be completed before April 1, 2020.**"

END OF ADDENDUM